

# Overview and Scrutiny Committee

## AGENDA

**DATE:** Wednesday 16 September 2015

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1&2  
Harrow Civic Centre

**MEMBERSHIP** (Quorum 4)

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**Chair:** Councillor Jerry Miles

**Councillors:**

Ghazanfar Ali  
Jeff Anderson  
Michael Borio  
Primesh Patel

Richard Almond  
Marilyn Ashton  
Chris Mote  
Paul Osborn (VC)

**Representatives of Voluntary Aided Sector:** Mrs J Rammelt/Reverend P Reece  
**Representatives of Parent Governors:** 2 Vacancies

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

**Representative of Harrow Youth Parliament**

**Reserve Members:**

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1. Mrs Chika Amadi  
2. Jo Dooley  
3. Phillip O'Dell  
4. Aneka Shah  
5. Antonio Weiss

1. Susan Hall  
2. Barry Macleod-Cullinane  
3. Lynda Seymour  
4. Stephen Wright

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# AGENDA - PART I

## 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

## 3. MINUTES (Pages 5 - 12)

That the minutes of the ordinary meeting held on 9 June 2015 and the special meeting held on 3 September 2015 (To Follow) be taken as read and signed as correct records.

## 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Friday 11 September. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## 6. REFERENCES FROM COUNCIL/CABINET

(if any).

**7. HARROW YOUTH OFFENDING TEAM - ANNUAL REPORT 2014-15** (Pages 13 - 26)

Report of the Interim Corporate Director, Children and Families.

**8. HARROW YOUTH OFFENDING PARTNERSHIP YOUTH JUSTICE PLAN 2015-2018** (Pages 27 - 62)

Report of the Interim Corporate Director, Children and Families.

**9. SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) REFORMS IMPLEMENTATION** (Pages 63 - 72)

Report of the Interim Corporate Director, Children and Families.

**10. DRAFT SCOPE FOR WELFARE REFORM SCRUTINY REVIEW GROUP** (Pages 73 - 80)

Report of the Divisional Director, Strategic Commissioning.

**11. COMMERCIALISATION STRATEGY** (Pages 81 - 106)

Report of the Corporate Director, Resources.

**12. DRAFT SCOPE FOR SCRUTINY REVIEWS OF COMMUNITY INVOLVEMENT IN PARKS AND SOCIAL & COMMUNITY INFRASTRUCTURE** (Pages 107 - 118)

Report of Divisional Director, Strategic Commissioning.

**13. ANY OTHER BUSINESS**

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**

**\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on Friday 11 September 2015
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